

The Concept of Abuse of Right in the Light of Qur'an, Sunnah & Fiqh of Sahābah

*** Dr. Mohyuddin Hashimi**

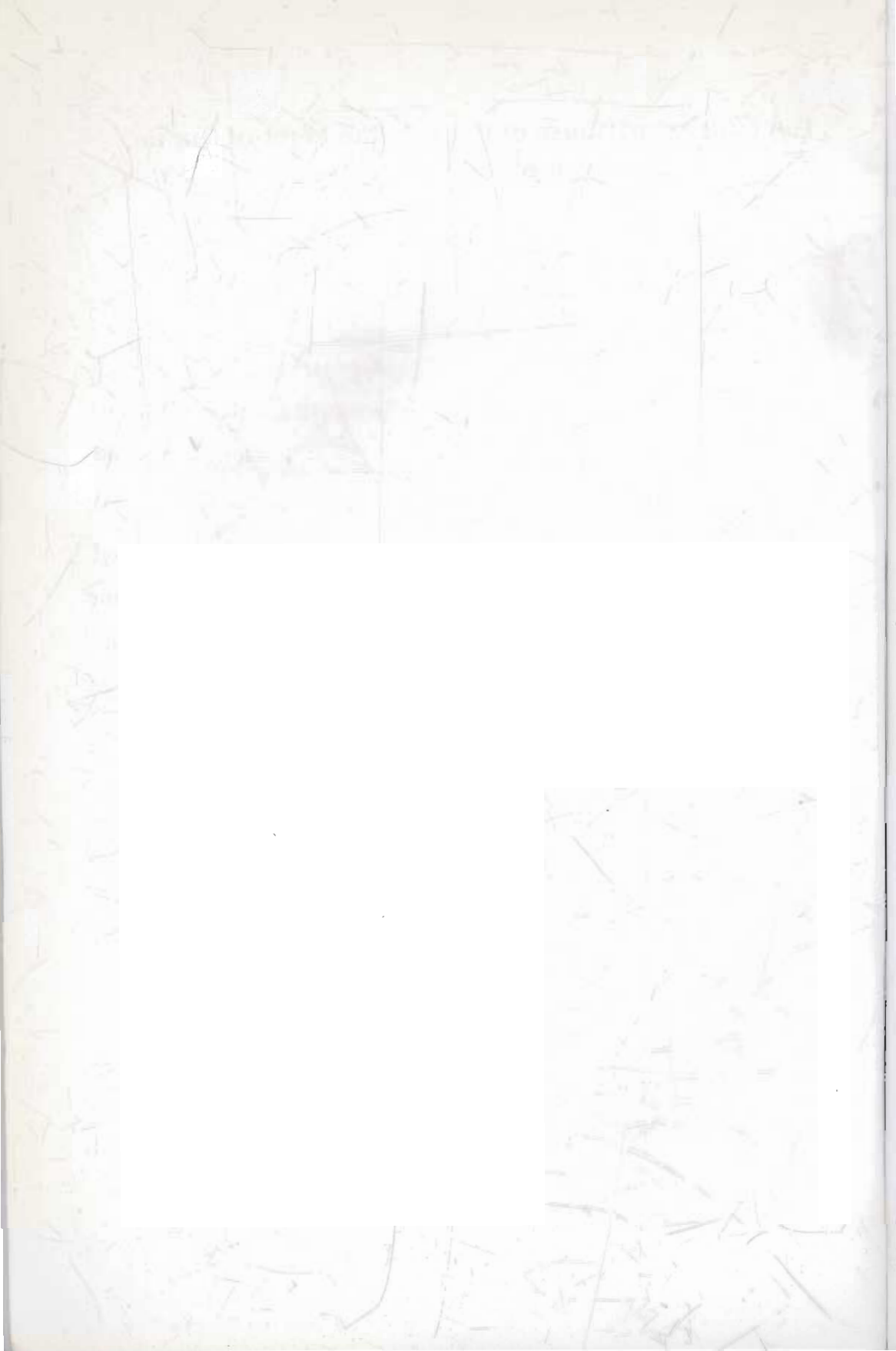
This article has compiled by Dr. Muhyuddin Hashimi. Dr. Hashmi is working as Assistant Professor in Islamic Thought, history & Culture at Faculty of Arabic & Islamic Studies. The author has collected valuable information on the subject matter.

Islamic thought is based on the world-view of Allah's sovereignty and man's vicegerency in the universe. Accordingly, his worldly belongings are considered as an *Amanah* (trust) of Allah (SWT) and not as his absolute ownership. As a trustee, he has to follow the instructions and guidelines given by the Absolute Owner i.e. Allah (SWT) and any violation of His instructions in this regard is considered as abuse of the ownership right.

Exercise of one's right or its non-usage, sometimes, results in harming others. This situation is called *ta'assuf* in Islamic law. In case a human action is apparently in accordance with *shari'ah* principles but actually it is against the philosophy and objectives working behind the *shari'ah* directive, that action would be considered as unlawful, prohibited & against the will of the absolute owner.

This article elaborates situations of abuse of the right of seeking guidance from Qur'an, *Sunnah*, *Fiqh of Sahabah* & other related original sources.

Several examples have been mentioned in the article with elaboration of opinions of *Mufasssireen* on the issue.





ABSTRACTS

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