

knows best the next hour how to approach the breast of his/her mother without prior lessons or instructions.

This is as the same as how the approach or intercourse is done. The animal male is able not to approach his mother and the females as well. In the animal dictionary there is not homosexuality, lesbians or same sex contact. The first community who committed this outrageous was the Jews. They started with the ladies during the period time and lasted to homosexuality and Prophet Loot (May Peace and Blessing of ALLAH be upon him) warned them and even offered his daughters and they refused. This topic is discussed in the Holy Quran in detail and we will obtain the details from it in the near future insha ALLAH.

SHARIAH LAWS (Hudood)

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quarantine. This culture was exercised in the areas neighboring the Jews. It is well-known that the Jews approached their wives during the period from the anal and the Christians were approaching them during period time. Islam came and ALLAH ordered intent between the two. The 3rd verse is 223 "Your wives are as a tilth (tillage) unto you; so approach your tilth when or how ye will; but do some good act for your souls beforehand; and fear Allah. And know that ye are to meet Him (in the Hereafter), and give (these) good tidings to those who believe".

This version intended to discuss it but in order to fight back the Jews culture that was spreaded between the Medina Muslim communities. When the Companions of the Prophet who left Mecca and run away from their children wives and properties to be in safe place where they can freely exercise their new religion and worship ALLAH. Everyone got a brother whom he shared with him almost everything. The companions from Mecca used to approach their wives from the front, back, reverse or lying on her sides but in the right valve. It became a well-known story in the Medina when a lady refused to do it back wise.

The Jewish community in Medina stretched out this idea in Medina said "He who approaches his wife from the back, the child will become cross-eyed." This revelation validated Jews claims, but does not instruct the husband how to contact his wife. In the life, there are natural and normal or say ordinary issues that do not require teaching and lessons on how it is done such eating. The born child

(Allah be pleased with him) related from the Messenger of Allah (May blessings and Peace of ALLAH be upon Him) that he said: "Do anything, except intercourse. [Muslim] And Our Mother Aisha (Allah be pleased with her and her father) said: "The Messenger of Allah (Allah bless him and give him peace) used to order me to wear an IZAR (a piece of cloth covering between navel and knee) and would approach me while I was menstruating." [Bukhari and Muslim] This is why the Fuqaha (the scholars) have explained that:

1. It is permitted for both the husband and wife to derive sexual pleasure from each other during menstruation.
2. Intercourse is impermissible.
3. Direct contact between the woman's navel and knees is impermissible.
4. Indirect contact, such as stimulation through a barrier (such as clothing) is permissible.
5. Direct contact above the navel and below the knees is permissible.
6. It is permitted for the wife to masturbate the husband, as well.

Al Imam Al Qurtuby said in his famous Tafsir that this question came because the people of Medina used to stay away from their wives during the period time they don't eat or sleep with her in the bed in other words she is in

asleep while waiting for the food to break his fast is not supposed to eat till the next breakfast of the next day. A companion named Qais bin Sarma Al Ansari was fasting as he was working during the day in palm trees -- he went home and asked the wife." you got food?" She said no, but I am going to find it for you. He felt asleep as he was tired when the wife brought the food she found him sleeping and she was traumatized as he cannot eat till the next breakfast and continue fasting the next day.

When he went to his job the next day without breaking his fast he failed syncope. The companions told the Prophet (May Peace and Blessing of ALLAH be upon him) then this verse was revealed permitting the contact and consumption after asleep and made the fasting easier and desirable. ALLAH said "It has been permitted (made lawful) to you on the night of fasting obscenity to approach to your wives" the verse ended with this "Eat and drink till dawn i.e. the Fajr prayers time.

The 2nd verse in the same Surat No. 222, ALLAH says "They ask thee concerning women's courses (Period) Say: They it is harmful and pollution: So keep away from them during their period, and do not approach them until they are clean. But when they have purified themselves, ye may approach them in any manner, time, or place ordained for you by Allah (the genital organ only) for Allah loves those who tum to Him constantly and He loves those who keep themselves pure and clean." This is the verse that explains that the man is instructed to avoid approaching his wife during the period time which does not usually exceed a week or so. The Hadith about this include what Anas

FIQHI EDUCATION

NOT SEX EDUCATION

By : Sheikh Hassan M El Faqih

The Holy Quran is the source of Islamic legislation. It consists of 6,666 verses (ayat) and 114 (Chapters) Suras. There are three verses in Surat Al Baqarah of the entire Holy Quran which exposed the married couple's private life. The first verse is in Surat Al Baqarah (Chapter No. 2 Verse No 187) ALLAH said "It has been permitted (made lawful) to you, on the night of the fasts, to approach to your wives".

The term "made lawful" requires that was forbidden before that and then amended. Abu Dawood narrated from IbnAbi Layla said that our companions said: The man if he breaks his fast and feel sleep before eating did not eat until the next day, he said: that Omar wanted to approach his wife then she said "I slept so you are supposed to do it." He thought she is saying this as an excuse, and then he did.

A man from the Ansaar wanted breakfast then they said: wait as it will be frenzied for you, then he slept and missed the breakfast as if he wakes up cannot eat. The next morning this verse was revealed allowing them to eat after they sleep and approach their wives as well. Al-Bukhaari narrated form Al Bara said: The companions of Muhammad peace be upon them were if a fasting man feel