

## **DEALING WITH NON - MUSLIMS, IN THE LIGHT OF SERAT TAYYABA**

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Today the world is in great trouble because of the differences amongst a human beings, individuals, communities and countries. Because of these differences, peace and unity is necessitated more than ever. Being a Muslim, what should be is my role and how do I behave to this terrifying conditions. I feel that, I have to play a role of peace maker and an ambassador of unity among different nations and religions. Specially, Islam and Christianity .Both the religions have a large number of followers. If they establish peace between themselves, the whole world can enjoy and live in peace and tranquility but now a days both of them stand apart. There is urgent need to remove the differences and bring peace to the world.

We will view, in the light of Serat Tayyaba, what efforts were made to achieve this objective.

Islam is the religion of peace, love, mercy and above all tolerance and gives freedom of faith to non- muslims. In early Islamic states non- muslims were called "ZIMMIS" because they lived in peace and tranquility under the protection of the state. The Holy Quran does not compel non- muslims to convert to Islam, so the Rasulullah (S.A.W) do follow Prescribed in the Holy Quran

The Quran Says, "Let there be no compulsion in religion". Belief in any religion depends on a faith, and faith; can not be imposed by force. The Holy Quran advocates a just and kind treatment towards non- muslims. Islam is the religion of

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disbeliever. It treats the life and rights of all human beings, irrespective of cast, creed, religion, ethnic or racial colours or political affiliations as is evident from the following verse of Holy Quran in the light of which God's (SWT) commandment of the highest priority sparkles in clarity.

**"Murder of one innocent life amounts to murder of all human beings and protection provided to one human life amounts to protection provided to all human lives".**

In fact Islam by advocating the importance of human lives on the highest level is fully desirous of making the human world bloom and blazon with the blaze of highest regard for human lives and human rights.

### **NAMES OF ALLAH IN DIFFERENT LANGUAGES**

Ahmad Deedat in one of his pamphlets named "What is HIS name" has compiled the following names of GOD in different languages. They are:-

in English	-	GOD
in Arabic	-	ALLAH
in Persian	-	KHUDA
in Hindu	-	BRAHAMA, BHAGWAN
in German	-	GOTT
in Danish, Swedish and Norwegian	-	GUDD
in French	-	DIEU
in Italian	-	DIO
in Spanish	-	DIOS
in Scotch and Irish	-	DIA
in Welsh	-	DUW
in African	-	GOT
in Portuguese	-	DEUS
in Biblical times	-	YAHUWA, YHWEH, AND ADONAI
in Ancient Canan	-	ADO
in Far East	-	AT NATU

Abdul waheed khan, Christianity D.H.A Karachi

prophet did by simultaneously conquering the enemies and the highly sensitive waves of anger, resentment and revenge has triumphantly gone down in the human history as an act of unsurpassed generosity and magnanimity, detonating the projectiles of hatred and emotional confrontation against the non-muslims who persecuted the prophet and his companions. Bernard Shaw, the great, despaired at one stage because of the shadowing gloom that robbed the people of peace and happiness, came out ponderously with a thought-provoking suggestion:-

"If a man like Muhammad were to assume the power of ruling over the modern world, he would succeed in solving its problems that would bring it much heeded peace and happiness"

There is no denying the truth that prophet Muhammad (peace be upon him) imparted full-fledged training to his companions which gave them ballast, endowed them with greater sense of responsibilities, augmented their power of decision and alerted them to remain all the time careful about accountability, enabling them to strategically and honestly manage the affairs of the STATE..

He, as directed by God, invested them with the power of judgment, making them fully capable of defending the SUPREMACY OF LAWS as is evident from the fact how successfully the caliphs manage the affairs of the state, retaining the TRUST of the Muslims and the non-muslims on equal level in an atmosphere of peace and happiness that still smell of the perfume of the masterfully interwoven networks of administration.

What Islam has legislated for human peace, happiness and Justice is reflective and crystal clear from the following monumental objective:-

"Islam is submission to the WILL of GOD (SWT). This implies faith, doing right, being an example to others to do right and having the power to see that the right prevails, eschewing wrong and having power to see that WRONG is DEFEATED"

Islam does not aggrandize the life of one human being or of a he liver and disparage the life of another believer or of a