

In the name of Allah, the Beneficent the Merciful .

World Islamic Forum

Objectives ---- Programme ---- Course of Action

Objectives :-

World Islamic Forum is an ideological forum which has been established for the following objectives . Its headquarters at London is going to begin its activities in July, 1993.(Insha-Allah)

- i. A general survey of negative propaganda of western media about the Islamic system and the movements of religious wakefulness and rebuttal of this propaganda on scientific basis.
- II. To level the ground for co-ordination and counselling among the Muslim movements of religious renaissance.
- III. Publishing the Literature according to the religious needs of Muslim residents of the western countries especially for the youth.
- IV. An introduction of Islamic system of justice on world level on the basis of the Holy Quran, Sunna for the requirements of human societies .

Ideological basis.

The basic members of the World Islamic Forum belong to Ahlussuna-Wal-Jama'at

- O They adhere to the teachings and thoughts of ideological nature.

- 89, preferring affliction to sinful comfort is a remarkable characteristic of the men of God.
- 90, This is the highest degree of submission to Allah. Not an iota of pride for the piety! It is he only who can ward off wile from man. Man himself is helpless in avoiding inclination towards wrongdoing. This fact is beyond every shadow of doubt that it is the Divine guidance that saves man from all sorts of vice. The plural pronoun in Yadoo'nani (يَدْعُونِي) and kaydihinna (كَيْدِهِنَّ) denote that women guests themselves had fallen in love with the handsome youngman at a single glance.
- 91, (the prayers of those who invoke him).
- 92, (the deeds and thoughts of everyone)
- 93, The witness, the torn shirt, cutting of hands and above all his preservance were strong arguments in favour of his innocence.
- 94, He was sent to Jail for no guilt of his but the Aziz wanted to save his wife from public reproaching. At the same time he wished to appease her erotic feelings. The despotic rulers all over the world have never been meticulous enough to abide by some moral bindings in opposition to their vested interests. They ruthlessly put the innocent people behind the bar and torture then in dark dungeons without trying them in the court of law. The incarceration of Joseph was a proclamation of his grand victory and an ignominious defeat of the accusers.

ثُمَّ بَدَّ لَهُمْ مِنْ بَعْدِ مَا رَأَوُا آيَاتِ
 لَيْسَ جُنَّةً حَتَّى حِينٍ ○

- 35, Thereafter it occurred to them, even after they had seen the signs (93) (of his guiltlessness) that they must imprison him for a time (94)

Commentary

- 86, Had you been in my position, surely you would have been ensnared by his fascinating person. She vindicated her earnestness by this statement.
- 87, This sentence, undoubtedly, is a clarion call for the chastity, firmness of character and piety of Joseph and an obvious sign of brute passion of Zalikha. Apart from other witnesses this only sentence of her was enough to prove his guiltlessness. Her confession of seduction and his preservice from a vile deed really befit his highly esteemed personality as a Pprophet of Allah.
- 88, Imagine her shameless and loose talk in public. It shows that the Egyptian society of those days was no less devoid of modesty than the western society of today in which such gross and lewd talk was in no way, despicable. She became all revenge as a sadist and was bent upon torturing the innocent youngman for no guilt of his . She threatened him with imprisonment and disgrace. It also shows the moral degradation of the ladies of higher stratum of the then Egyptian society . When immodesty is considered to be a credit the moral abyss is fathomless

In the name of Allah, the most Beneficent, the most Merciful.

Sura Yusuf

(Section 5, Verses 32 - 35)

Prof : Ghulam Rasul Adeem

قَالَتْ فَذَلِكُنَّ الَّذِي لُمْتُنَّنِي فِيهِ وَلَقَدْ رَاوَدتُّهُ
عَنْ نَفْسِهِ فاسْتَعْصَمَ وَلَئِن لَّمْ يَفْعَلْ مَا
أَمْرُهُ لَيَسْجَنَنَّ وَلَيَكُونًا مِنَ الصَّغِيرِينَ ○

- 32, She said : He is the one about whom you reproached me (86). Most surely I sought to seduce him from his self but he remained chaste (87). And in case he does not do what I command him, he shall be imprisoned and he shall be of the humiliated ones. (88).

قَالَ رَبِّ السِّجْنُ أَحَبُّ إِلَيَّ مِمَّا يَدْعُونَنِي
إِلَيْهِ وَإِلَّا تَصْرِفْ عَنِّي كَيْدَهُنَّ أَصْبُ إِلَيْهِنَّ
وَأَكُنُّ مِنَ الْجَاهِلِينَ ○

- 33, He said : O my Sustainer the prison is dearer to me than which they invite me to (89). And if you do not turn away their guile from me, I shall be inclined towards them and I shall be of those who are ignorant (90)

فاسْتَجَابَ لَهُ رَبُّهُ فَصَرَفَ عَنْهُ كَيْدَهُنَّ
إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ○

- 34, And his Sustainer responded to him and averted their wile from him; verily. He alone is the all hearing, (91) All-knowing. (92)