

In the name of Allah, the most Beneficent, the most Merciful.

Sura Yusuf

(Section 5, Verses 32 - 35)

Prof : Ghulam Rasul Adeem

قَالَتْ فَذَلِكُنَّ الَّذِي لُمْتُنَّنِي فِيهِ وَلَقَدْ رَاوَدتُّهُ
عَنْ نَفْسِهِ فاسْتَعْصَمَ وَلَئِن لَّمْ يَفْعَلْ مَا
أَمْرُهُ لَيَسْجَنَنَّ وَلَيَكُونًا مِنَ الصَّغِيرِينَ ○

- 32, She said : He is the one about whom you reproached me (86). Most surely I sought to seduce him from his self but he remained chaste (87). And in case he does not do what I command him, he shall be imprisoned and he shall be of the humiliated ones. (88).

قَالَ رَبِّ السِّجْنُ أَحَبُّ إِلَيَّ مِمَّا يَدْعُونَنِي
إِلَيْهِمْ وَالْأَتَّصِرُ عَنِّي كَيْدَهُنَّ أَصَبُ إِلَيْهِمْ
وَأَكُنُّ مِنَ الْجَاهِلِينَ ○

- 33, He said : O my Sustainer the prison is dearer to me than which they invite me to (89). And if you do not turn away their guile from me, I shall be inclined towards them and I shall be of those who are ignorant (90)

فاسْتَجَابَ لَهُ رَبُّهُ فَصَرَفَ عَنْهُ كَيْدَهُنَّ
إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ○

- 34, And his Sustainer responded to him and averted their wile from him; verily. He alone is the all hearing, (91) All-knowing. (92)

another does away with all his masterpiece. Hence, hypotheses remain mere conjectures and no concrete result is arrived at.

As for the scientific disciplines of knowledge, man is more satisfied to suppose that he is the master of his environments. He arrogantly claims mastery over all objects around him. He boasts of his scientific method of solving the problems. His research consists of observation, problem, hypothesis, experimentation and theory .

The material triumphs of scientists have made him believe that there is nothing beyond the matter. He is myopic of the metaphysical truths and overleaps the spiritual and ethical values. It is an admitted fact that despite all this, human psyche has demands other than physical needs. Wherefrom these needs are to be meted out? Philosophy and science are quite dumb to answer the question .

True religion rises to the occasion and offers solution of the problems of life.

Apart from the revealed religions of the world like Judaism, Christianity and Islam some non-revealed religions like Hinduism, Jainism, Zoroastrianism Confucianism etc. claim to give the answer Religions of the world rightly touch this sensitive issue of the human character, but we have to be very careful to rely upon the religion that offers a complete code of life.

A comparative study of various religions leads an honest seeker - after truth to select the religion that gives a complete code of social, political, economic and ethical aspects of life. A set of some rituals named as religion can not lead mankind to a safe destination. Only a dynamic religion like Islam can be asserted to guide humanity philosophy leaves in the lurch. Science does not see beyond the matter. It is the religion, and the true religion indeed, that can save mankind from going astray.

CONTENTS

- 1) Philosophy Science and Religion, by :
Prof. Ghulam Rasool Adeem.
- 2) Sura Yusuf, by :
Prof. Ghulam Rasool Adeem.
- 3) World Islamic Forum (Introduction)

SUBSCRIPTION

Inland

Rs. 10.00 Per copy.

Annual Rs. 100.

Foreign Countries

per copy 1.

Annual 10.00 British Pounds.

Please send your donations

to: Monthly Al - Sharia

Current account No : 1280.

Habib Bank Ltd, Thanewala

Bazar, Gujranwala,

Pakistan

Philosophy, Science and Religion

Prof : Ghulam Rasool Adeem

From time immemorial man has been trying to overcome his surroundings. He has been struggling hard to find the answer of these three question, why, when and how. This strenuous endeavor does not seem to cease at some point. Man has pondered over the mysteries of the universe through mental somersaults. He claims to untie a knot. But at the second moment he confesses several other knots to be untied.

Philosophical approach of his efforts leads him to unknown even unwarranted results where he stands nonplussed. So one perplexity leads to another enigma.

A philosopher reaches a result after life-long mental exercises. A contradictory note of