



## ADDRESSES

Chairmand (Permanent Address):

Abu Ammar Zahid-ur-Rashidi, P.o Box 331,  
Gujranwala, Pakistah. Tel :(0431) 219663. :

(Temporary Address, from Ist July 1993 to 30th  
September 1993).

Masjid ABUBAKR, 30 Villiers Road, Southall,  
Middx. Tel : 0815716839.

General Secretary

Maulana Muhammad Essa Mansuri, 71  
Deiafield House, Christian Street, London E1 1QD,  
England. Tel: 0712651990

Head Office

35 Stock well Green, London SW9 9ZH,  
England. Tel : 0717378199/0719789067

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Gujranwala. ☎ 0431 - 251248**



The expenditure of the Forum will be funded through the co-operation of those agreeing with and supporting the programme and objectives of the Forum, after their registration as members.

The annual membership fee has been fixed as follows:-

European Countries

30 Pounds Sterling

American Countries

50 US Dollars

Middle East

200 Saudi Rials

Pakistan, India, Bangladesh

1000- Pakistan Ruppees.

Please make cheques payable to World Islamic Forum, Account No : 90994758 Barclays Bank 24.26 Minories London.

Forum members will receive the monthly journal Al-Sharia and also audio, video and correspondence courses regarding Islamic teaching and theology.

If you agree with the programme and objectives of the World Islamic Forum and consider it to be beneficial for the Muslim Umma, You are requested to join hands with us in the struggle for the cause of Islam in the world. Please ask full details of how to apply for membership from our London Head Office, at the address below:-

Al - Sharia 36



Haji Muhammad Aslam,  
(Southall, London).

Maulana Kalam ahmad,  
(London).

Alhaj Abdur Rehman  
Bawa, (London).

Maulana Manzoor Ahmad  
Al-Hussaini, (London).

Hafiz Syed Saeed Ahamd  
Shah. (Toronto).

Maulana Farooq Sultan,  
(Copenhagen).

M. Altaf Rana, (London).

A formal meeting of the Central Council is to be held in London in August 1993, here in the construction will be ratified and the extended executive council membership confirmed.

Until a permanent Head Office is established, the Khatm-i-Nubuwwat Centre (35 stock well green, London SW9 9HZ) will serve as the World Islamic Forum's temporary headquarters.

## **FINANCIAL POLICY**

The World Islamic Forum will not become affiliated to any Muslim state Lobby. It will also refuse conditional aid offered by any institution or government.



and it will be available from the London Head Office.  
it will be published bi-lingual in both English and Urdu.

Details of correspondence and audio courses consisting of basic religious information in English will be announced at the seminar arranged for the 15 August 1993.

### THE EXECUTIVE BODY

- Patrons :**
- i) Sheikhl Hadeeth Maulana Muhammad Sarfraz Khan Safdar. (Gujranwala, Pakistan)
  - ii) Maulana Mufti Muhammad Abdul Baqi. (London)
- Chairman:** Maulana Zahid-ur-' ashidi, Khateeb Markazi Jame-Masjid, (Gujranwala, Pakistan).
- General Secretary:** Maulana Muhammad Essa Mansuri, (Whitechapel, London).
- Finance Secretary:** Alhaaj Ghulam Qadir, (Leytonstone, London).

### Central Council

**Members** Anwar Sharif (London).



Forum will encourage every effort to promote "Ijtihad".

The World Islamic Forum believes in a peaceful struggle for the enforcement of the Islamic System and the preaching of Islam. It does not support the use of force or aggression, which damages the Islamic movement and wastes the time of those who work to promote Islam.

### **PROGRAMME**

The objectives of the World Islamic Forum will be considered at an International Seminar, being held on 15 August 1993 at **CONWAY HALL, Humanist Centre, 25 Red Lion Square (near Holborn Tube Station), LONDON W1.**

Distinguished scholars of the Islamic World and Muslim intellectuals from England will participate in this seminar, which will mark the beginning of the functional activities of the Forum. It is also intended to inaugurate the London Head Office on this date. The first sitting of the World Islamic Forum was held at Gujranwala on 29 April 1993. The burning issues of the Islamic World are discussed at these meetings, scheduled to take place in London from mid June 1993. Top - Class scholars of different schools of thought and intellectuals will be invited to express their views.

The monthly Publication Al-Sharia Gujranwala (Pakistan) is the journal of the World Islamic Forum



ordination and counselling among Muslim religious renaissance movements.

- iii) To publish religious literature meeting the specific needs of Muslims resident in the West.
- iv) To promote the world wide introduction of the Islamic justice System based upon the Holy Quran, the Sunna and Khilafat-e-Rashida, taking into account modern human social requirements.

The headquarter of the World Islamic Forum is in London and a full programme of activities will commence in august 1993. (Insha- Allah)

A sub office of the forum has also been set up at Gujranwala in Pakistan.

## **IDEOLOGY**

Members of the World Islamic Forum belong to Ahlussuna-Wal-Jama,at. Their ideology is based upon the teaching and thoughts of Shah Whli-Ullah.

The World Islamic Forum acknowledges all theological groups. Publicity in any country will reflect this with the aim of being in accord with majority views.

The Forum acknowledges the contemporary need and importance of "Ijtihad" (Judgement in legal or theological questions), in accordance with the Usul-i-Ijtihad of the four Imams, Imam Abu Hanifa, Imam Shaafi, Imam Malik and Imam Ahmad Bin Hanbal. The



145, Not betrayers but their contrivance is debarred from guidance.

Khaineen (خَائِنِينَ) is originally the object of la Yahdi

(لَا يَهْدِي). But stress is laid on the meaning by adding kayd (كَيْدًا) to it as another object.

Preventing contrivance from guidance means its non-execution or it means that the betrayers are not granted guidance on account of their artful schemes. (Aalusi)

## THE WORLD ISLAMIC FORUM

### OBJECTIVES, PROGRAMME AND COURSE OF ACTION

#### OBJECTIVES

The **WORLD ISLAMIC FORUM** is an ideological forum established with the following objectives:

- i) To monitor and to rebut on a scientific basis negative propaganda in the Western media concerning the Islamic System and the movements of religious wakefulness.
- ii) To level the ground and theory promote co-