AAOIFI's representative, Br Khairul Nizam stated that "(AAOIFI's) functions do not currently extend to product endorsement nor certification."

AAOIFI develops standards to be adopted by organisations. AAOIFI membership means we recognize AAOIFI's standards and not the other way. However, membership means that we are able to access cheaper conferences and publications.

Ms Wray Mayne, AAOIFI's Administration Manager, stated "Essentially AAOIFI does not endorse products but. Sharia Consultants can be arranged to do so."

We are proud to say that Sheikh Dr Daud Bakar, one of MCCA's Shariah Advisors is also AAOIFI's Shariah Board member.

پروفیسر دا کنونوراحد شاہتاز صاحب کی درج ویل کتب و رسائل ہارے ہاں دستیاب ہیں ۲. کاغذی کرنی کی شرعی حیثت بارزكم نغاؤ حدود ٣ كريدت كارد (تاريخ ، تعارف ، شرى حيثيت) من كلونك (خدشات ، شرى نقط نظر) 🖈 حدیدفتهی سائل ۵ امام وخطیب کی شرقی ومعاشرتی حیثیت ىمختىرنصاب نقه المخفرنساب ميرت ۸ مخفرنساب قرآن 9 مختفرنصاب حدیث ١٠١٤ يكس شرح محج مسلم اأدرزه ركتے كمر! ۱۴۰ _آ سان ومختفرد عائم ۱۱۔قرمانی کیے کریں، ۱۱ اوگ کیا کہیں ہے؟ ۱۵ کژوي روني ١٧ ـ منخب مباحث علوم القرآن ے ایندرھو س صدی کا محددکون؟ 19 ـ رطب ومابس (مجموعه مضامين) ۱۸_فئے زے کاروبار کی ٹری حیثیت ۲۔ میکوں کے ذریعہ ذکوۃ کی کٹوتی کی شرعی حیثیت ۲ مفتی کون؟ فتوی کس ہے لیں؟ ۲۲_اسلامی بنکاری اورسودی بنکاری می فرق_ فريد بكىثال اردو بإزار لا ہور

Dr Mohd Daud Bakar

Appointed to role in June 2003. A leading authority in Islamic finance. Member, Shariah Advisory Council Accounting and Auditing Organisation of Islamic Finance Institutions (AAOIFI)(Bahrian), the Central Bank of Malaysia, International Islamic Financial Markets (IIFM) (Bahrain), HSBC Takaful (Singapore), Securities Commission of Malaysia, Oasis Asset Management (South Africa), Dow Jones Islamic Index(New York, USA).

11. Why does MCCA® have some contracts with the word interest?

11- The word interest in some of MCCA® contracts

The inclusion of the term "interest" in contractual documentation is also influenced by the legal advice issued by MCCA®'s ownlegal counsel and the legal counsel of the Funder. Often, there is a different view as to the permissibility of omitting the term "interest" in the financial contracts between legal advisors.

MCCA®'s Shariah Advisors have agreed that the term "interest" in any documentation has the meaning of "profit". From a quantitative viewpoint, even if the term "profit" was used in the financial contract, the recent rate increase would have not been any different for standard variable rate products, purely succept the fact that rate changes are a factor of shings in the benchmark.

Islamic legal maxim; the determining principle is the meaning on the objective of the contract and not the word and construction.



What is MCCA?

MCCA is a member of the Accounting and Auditing Organisation of Islamic Financial Institutions (AAOIFI).

AAOIFI is the premier body that sets standards for Islamic Finance. It is adviced and its standards are developed by some of the top scholars in Islamic Finance in the world.

However, it should be noted that AAOIFI does NOT endorse Islamic financing products. It is a common mistake to believe that AAOIFI membership means a company's products are endorsed by AAOIFI.

یلزم مراعاة الشرط بقدر الامکان المشرط بوتی به شرط کارعایت بقدرامکان الازم بوتی ب

7. Can profit rate be variable?

7- Variation of profit rate

The experts at the Accounting and Auditing Organisation of Islamic Financial institutions (AAOIFI) approved that lease payments can be variable or fixed on the lease contract.

Murabaha contracts can not be variable, it has to be fixed for the term.

For more information refer to the "Shariah Lease criteria" and "Lease to own" part 1/2/5 and 3/2/5 by Accounting and Auditing Organisation of Islamic Financial Institutions.

8. How are profits calculated or determined?

8- Profit Rate

Profits are calculated based on the cost of fund. There is no problem of using interest rate or LIBOR as a reference ONLY. LIBOR has been the index to all Lease Bonds (Sukouk Al Ijarah).

9. Do MCCA® contracts comply with the UCCC?

9- UCCC

Yes all MCCA€ por racts comply with the UCCC requirements.

10. <u>Do MCCA® contracts comply with Shariah and who are MCCA® Shariah Advisers?</u>

10- Shariah Compliance and Shariah Advisers
All MCCA® products are Shariah compliant and certified by two
qualified **Shariah Board members**:

Dr Ibrahim Abu Muhammad

Appointed to role in April 1992. A leading authority in Islamic finance in Australia. Masters Degree (1983) College of Usuluddin, Al-Azhar University. PhD (1987) high distinction, College of Usuluddin, Al-Azhar University. Has published several works. He has recently published the second edition of his book invitation to Contemplate which has been translated into English and Frenco.

To understand Islamic Banking

Frequently Asked Questions from MCC (Muslim Community Co-operative Australia)

1. What is Murabaha and how care be st us are 1?

5. Can the mortgagor utilise the property (mortgage)?

5- The mortgage can either be seized by the Funder or left with the borrower given that it is registered for full mortgage securities entitlement to the Funder. It is also permissible to use a third party property as a security mortgage. The security mortgage can be deposited with a third trusted party.

For more information refer to the "Shariah securities criteria" part 2, 3 and 4 by Accounting and Auditing Organisation of Islamic Financial Institutions.

The mortgage can either be seized by the lender or left with the borrower given that it is registered for full mortgage securities entitlement to the lender. It is also permissible to use a third party property as a security mortgage. The security mortgage can be deposited with a third trusted party

To more information refer to the "Shariah securities criteria" part 2-3 and 4 by Accounting and Auditing Organisation of Islamic Financial Institutions.

6. Can funds come from non Islamic sources?

6- Funds that comes from non Islamic sources

There shall be no problem with the source of funding. It was also agreed that conventional banks and Riba based institutions to operate an Islamic finance window conditional that all contracts with the clients would be Shariah compliant. This model is now widely spread in both Muslim and no Muslim countries. It is important here to emphasise that all loan contracts be free from Riba. It was confirmed that the Prophet (SAW) had financial dealing with non Muslims and he did not investigate the source of fund. Therefore it is the method of dealing with money that is an derivating not the source of funds.

الحدود تدرء بالشبهات ٢٠ مدوثبهات عاقط روى جالى بي