

صلیبی جنگیں

(کل اور آج)

ڈاکٹر نور احمد شاہتاز کی تازہ تالیف

"..... اس نے کہا: تم محمد پر ایمان رکھتے ہو تو اس سے کیوں نہیں کہتے
کہ وہ اگر تمہیں چھڑائے....."

"..... جب صلیبی سپاہی حضرت سلیمان کے معبد میں داخل ہوئے تو ان کے
گھوڑوں کے گھنٹوں تک مسلمانوں کا خون تھا....." (تاریخ یورپ)

..... ایران افغانستان، پاکستان اور وسطی ایشیا کی مسلم ریاستیں اسلام کے رشتے ایک بلاک
بن سکتی ہیں، پاکستان اور لیبیا کے پاس ایٹمی صلاحیت ہے جو پوری اسلامی دنیا کے کام آئے
گی، اس لئے یہ صورت حال عالمی امن کے لئے خطرہ ہے اور امریکہ اسے تشویش کی نظر
سے دیکھتا ہے۔ (امریکی سینیٹر لیری پریسلر)

سوویت یونین روس اور کمیونیزم کی پسپائی کے بعد مغربی دنیا کو اگر کسی سے خطرہ ہے تو وہ
اسلام ہے اس لئے عالم اسلام کو متحد نہ ہونے دیا جائے۔ اسلام کے خلاف پروپیگنڈا مہم
تیز کر دی جائے (امریکی صدر نکسن)

you, then you should tell them and declare your faith. However, if this will cause you great harm, then you should hide this until such a time you find yourself able to leave the place for a perfect environment where you can feel at ease to practice Islam and live with your sisters in faith. Meanwhile, it is important you confide in your close friends and people you deem trustworthy in your location. This is because if you die, you will need someone to prove that you are a Muslim so that your body will be washed according to Islamic rules, and offered a funeral prayer, and buried in a Muslim cemetery.

As for the second part of the question, it is important for you to know that your embracing Islam does mean that you are supposed to abide by the teachings and behests of this religion. Wearing Hijab is an obligation like any other obligation in Islam. However, in your case, given the hardship you suffer and the necessity of supporting the family, you may put off wearing Hjab under the following conditions:

First: You have to bear in mind that it is a grave sin for a Muslim woman to uncover part of her 'Awrah. This should be in mind always. Therefore, given your case, you need to seek Allah's Forgiveness, and to deem it as a transitional stage until such a time you find yourself able to wear Hijab without being subject to persecution.

Second: Try to look for a Muslim husband who will protect you and make things a bit easier, insha Allah.

Third: It is highly recommended for you to look for another place where you can work and support your family and at the same time wear Hijab.

Thus, putting off Hijab is deemed here the lesser of two evils, and something resorted to in order to avoid more hardship, based on the juristic rule which states: "The lesser harm can be suffered in order to fend off greater harm".

Allah Almighty knows best.