

no Angel will be able to return there a second time till the Day of Qiyaamah.

Nabi (SAW) was also shown Jannah and Jahannum and also received the command of 50 times daily salaah which was later reduced to five by virtue of the mercy of Allah Ta'ala.

Thereafter, Rasulullāh (SAW) returned to Baytul Muqaddas where the various Prophets had gathered. He led them all in what is believed to be the Fajr Salaah. Rasulullāh (SAW) then left Baytul Muqaddas riding on the Buraaq and reached Makkah before daybreak. Allah knows best. (Tafseer ibn Khatheer Pg.25 Vol. 1)

The Me'raj of Rasulullāh (SAW) is not only a manifestation of the sublime power of Allah Ta'ala but allows us a glimpse into the physical and spiritual powers of Rasulullāh (SAW) as well. The strength and power of Rasulullāh (SAW) lay in nothing other than his Sunnah. The lesson for the Muslim Ummah of today is that instead of remaining over-awed by the technological and mundane advancements of those around us, let us realise that we can draw from a greater powerhouse by emulating the Sunnah of our Beloved (SAW)

قدیم اسلامی علوم کی امین جدید دینی درسگاہ

جامعہ حامدیہ رضویہ

نئے تعلیمی سال ۱۴۲۳-۱۴۲۲ھ کے داخلے انشاء اللہ پندرہ شوال سے شروع ہوں گے۔

داخلہ کے خواہش مند

فون نمبرز 8145137-8145138 سے مزید معلومات حاصل کر سکتے ہیں۔

بانی و ناظم اعلیٰ

مفتی ابوالمعالی غلام نبی فخری

جامعہ حامدیہ رضویہ

گلشن رضا عقب کراچی یونیورسٹی - کراچی

حضرت امام شافعی رحمہ اللہ علیہ کا قول ہے کہ: تمام لوگ فقہ میں امام ابوحنیفہ (رحمہ اللہ تعالیٰ علیہ) کے پروردہ ہیں

ME'RAJ AT A GLANCE

Moulana S Jeebhai

In the 5th year of the Prophethood of Rasulullah (SAW) Allah Ta'ala ordered Jibracel (AS) to accompany His beloved Messenger on a historic and miraculous journey from Makkah to Jerusalem and then through the seven heavens and finally back to Makkah. All this Allah did out of His power in a short span of time. Allah refers to this demonstration of His Majesty in the Quran where He says: GLORY BE TO HIM WHO CARRIED HIS SERVANT BY NIGHT FROM THE MUSJIDUL HARAAM (SACRED MUSJID) TO THE MUSJIDUL AQSA (FURTHEST MUSJID) WHOSE PRECINCTS WE HAVE BLESSED THAT WE MIGHT SHOW OF OUR SIGNS. FOR HE IS THE HEARER AND SEER. (Bani Israeel 17: 1).

The Ahaadeeth of Rasulullah (SAW) which contain elaborate accounts concerning Me'raj in Bukhari, Muslim and other reliable collections have been narrated by about 30 Sahaba (RA). It is the unanimous belief of the early and later scholars of Islam that Rasulullah (SAW) was taken on this journey in body and soul and in a state of complete wakefulness. However for purposes of brevity let us look at a synopsis of this event extracted from Allama Ibn Katheer in his famous Tafseer ibn Katheer: "The truth of the matter is that Nabi (SAW) was taken on this journey by night (ISRA) in a state of complete wakefulness from Makkah to Baytul Muqaddas, riding on his Buraaq. When he reached the door of Musjidul Aqsa, he tethered the animal to the door, entered the Masjid and performed two takaats of Tahiyatul Musjid. Thereafter, he was taken on the Me'raj which was like ascending a flight of stairs until he reached the sky of the earth and from there onwards to the remainder of the seven heavens. In every heaven he was met by its inhabitants and greeted the different Prophets in the heavens according to their status until he met Musa Kaleemullah (AS) in the sixth and Ebrabim (AS) in the seventh heaven. >From there he proceeded to the point where the screech of the pen of Taqdeer could be heard and he saw the Sidratul Muntaha which was draped with a large number of sheets of gold and various other colours and surrounded (from all sides) by the Angels.

There he saw Jibraeel (AS) in his original form with 600 wings of such magnitude that one flap of his green wings completely covered the horizon and he saw also the Baytul Ma'moor (the Kaaba of the Angels) and Ibrabeem Khaleel (AS), the builder of the Kaaba on the earth resting against it. This Baytul Ma'moor is entered everyday by 70000 Angels for the sake of worship. The number of the Angels is such that

☆ میں ۷۰۰۰۰ فرشتے ہر روز اسے عبادت کرتے ہیں اور اس کا نام ہے بیت المعمور اور اسے شامی) ☆