

8. -Our Intellect-

Wasted on things that are not beneficial, that are detrimental to society and the individual, not in contemplation or reflection.

9. -Our Service-

Wasted in service of someone who will not bring us closer to Allah, moreover something that will benefit us in dunya.

10. - Our Dhikr (Remembrance of Allah) -

Wasted, because it does not effect us or our hearts.

Those who believe, and whose hearts find satisfaction in the remembrance of Allah, verily in the remembrance of Allah do the hearts find solace. (13: 28)

'TAKING CARE OF PARENTS' A SURE METHOD OF ATTAINING PARADISE

"If anyone visits the grave of his parents, or of one of them, every Friday he will be granted forgiveness and it will be recorded as piety due from a son or daughter."

(Baihaqi)

Hazrat Anas (Radi Allahu anhu) reported Allah's Messenger (on him be peace) as saying,

"The parents of a man die, or one of them dies and he/she has been undutiful to them, then he/she keeps on making supplication and asking, forgiveness for them till Allah records that he/she is dutiful."

(Baihaqi)

Hazrat Ibn-e-Abaas (Radi Allahu anhu) reported Allah's Messenger (on him be peace) as saying,

"No dutiful son or daughter gives his parents a kind look without Allah recording to his credit an approved pilgrimage for every look." He was asked if that was so even if he/she gave a hundred looks daily and replied, "Yes Allah is Most Great and Most Good."

(Baihaqi)

Hazrat Abu Huraira (Radi Allahu anhu) reported Allah's Messenger (on him be peace) as saying,

"May he be humbled : May he be humbled: may he be humbled !" He was asked about whom he was speaking and replied, " The one who having one or both parents live to old age, does not enter Paradise."

(Sahih Muslim Shareef)

فضل العالم علی العابد کفضل القمر علی سائر الكواكب (سنن ابوداود وترمذی)

this reality. Reality can become negative on the negation of some parts of the original which is understood from it. Then if there is the case with partial change then what about the change brought about by total transformation. Without a shadow of doubt salt is different from bones and flesh but when these transform into salt then the injunction regarding it would be that of salt. An example of this in Islamic Law is that of sperm which in its original state is impure. When this became ALAQAH or congealed blood it will still be impure. But when it changes into lump of flesh it becomes pure. Likewise a fruit juice is pure but when it ferments to become alcohol it will be impure. However, when this is turned into vinegar it once again becomes pure. From there we have ascertained that a total change of anything changes its attributes, as a result of which there will be an injunction for the negation of the attribute, i.e. what was impure in the original state will now be regarded as pure during it undergoing this change. A number of theological bodies, both nationally as well as internationally concur with this view and have also opined the gelatine to be Halaal.

Wastage !!!

1. --Our Knowledge--

Wasted by not taking action with it.

2. --Our Actions--

Wasted by committing them without sincerity.

3. --Our Wealth--

Wasted by using on things that will not bring us ajr (reward from Allah). We waste our money, our status, our authority, on things which have no benefit in this life or in the akhira (hereafter)

4. --Our Hearts--

Wasted because they are empty from the love of Allah (swt) and his Messenger (sallallahu 'alahi wasallam), and a feeling of peace and contentment. In it's place, our hearts are filled with something or someone else.

5. --Our Bodies--

Wasted because we don't use them in ibadah (worship) and service of Allah.

6. --Our Love--

Our emotional love is misdirected, not towards Allah, but towards something/someone else.

7. --Our Time--

Wasted, not used properly, to compensate for that which has passed, by doing what is righteous to make up for past deeds.

ایک علیہ پر عالم کی فضیلت ایسی ہے جیسے کہ چاند کی فضیلت دوسرے تمام ستاروں پر (سنن ابو داؤد و ترمذی)